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|--|---|
| 00/07/2013 14.04 0433032030  | 285101  |
|  | 203101  |
| STATE OF SOUTH CAROLINA  | BEFORE THE  |
| (Caption of Case)  | PUBLIC SERVICE COMMISSION   |
| Example: Application for a Class C Charter Certificate from          | ) OF SOUTH CAROLINA   |
| John Doe dba Doe's Limo  | † TRANSPORTATION COVER SHEET  |
| Steven Brinsfield Loa Baretoot Airpor                                | ) DOCKET  |
| Shome  | ) DOCKET<br>NUMBER: 2019 - 214 - T  |
|  | ) NONDER. <u>2011</u>   |
|  | If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you |
| Stoven Brinsfield  | have filed with the Commission before, a Docket Number was assigned   |
|  | ) and should be entered above.  |
| Submitted by: Steven Bonster   | Telephone: <u>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</u>   |
| Address: 479 Carolina Farm & Bld                                     | Fax:  |
| Metto Boach SC 29579   | _ Other:  |
|  | Email: duddleg cuppy & omsil com  |
| NOTE: The cover sheet and information contained herein neither repla | ices nor supplements the filing and service of pleadings or other papers  |
| be filled out completely.  | e Commission of South Carolina for the purpose of docketing and must  |
| NATURE OF ACTIO  | N (Check all that apply)  |
| Application - Class A/A Restricted                                   | Request for Name Change on Certificate  |
| Application - Class C Taxi   | Request to Amend Scope of Authority   |
| Application - Class C Charter  | Request to Amend Tariff (rate increase, etc.)   |
| Application - Class C Charter Bus                                    | Request to Amend Passenger Limit  |
| Application - Class C Non-Emergency                                  | Request   |
| Application - Class C Stretcher Van                                  | Exhibit   |
| Application - Class E Household Goods                                | Late-Filed Exhibit  |
| Application - Class E Hazardous Waste                                | Letter VI   |

Application - Class E Household Goods

Application - Class E Hazardous Waste

Application

Proposed Order

Publisher's Affidavia Sc

Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded

Request for Cancellation of Certificate

Request for Suspension

Request for Reinstatement

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100

Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

### APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| Date: 6/3/19  |       |
|---|-------|
| LASS C - CHARTER  |       |
| pplication is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provisi S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.  Steve Brinstield   | on    |
| Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name  | nie.) |
| 479 Caroling Form 5 Blod Mother Book 50 295   |       |
| Mailing Address of Applicant (if different from street address)   |       |
| 843 457 1465<br>Phone   |       |
| Phone Fax   |       |
| Ludley copp & Gngil Com   |       |
| Email Address   |       |
| If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach Sou Carolina Secretary of State "Foreign Corporation" Certificate.) | tħ    |
| Select Entity Type: (Check one)  Individual Owner/Sole Proprietorship   |       |
| Partnership - List names and addresses of all person having an interest in the business.  |       |
| Corporation - List names and addresses of two principal officers.   |       |
| Corporation - List names and adolesses of two principal officers.   |       |
| · · · · · · · · · · · · · · · · · · ·   |       |
|   | _     |
|   |       |

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Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

#### **Financial Statement**

Applicant's assets and liabilities are as follows:

| Assets:                             |           | <u>Liabilities:</u>          |             |
|-------------------------------------|-----------|------------------------------|-------------|
| Value of Real Estate                | 295,000   | Mortgage/Loan on Real Estate | 0           |
| Value of Motor Vehicles             | 30,000    | Loans Owed on Motor Vehicles | Ò           |
| Cash on Hand                        | 750. 00   | Business/Other Loans Owed    | Ø           |
| Cash in Bank                        | 3,500: *- | Other Liabilities or Debts   | 28,000 20,0 |
| Value of Other Assets and Equipment |           | Total Liabilities            | 28,000      |
| Total Assets                        | 729,250   |                              |             |

#### **INSTRUCTIONS:**

- 1. "<u>Value of Real Estate</u>" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "<u>Value of Motor Vehicles</u>" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

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## PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

Barefoot Resort to Marle Beach \$40
Marthe Beach Airport to Barefoot \$45 These 2 rons will be 95% of my boxings
The roughty 5% will be \$2.00 a mile

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| Abbeville  | Cherokee     | Florence            | Lee        | Saluda       |
|------------|--------------|---------------------|------------|--------------|
| Aiken      | Chester      | <b>L</b> Georgetown | Lexington  | Spartanburg  |
| Allendale  | Chesterfield | Greenville          | Marion     | Sumter       |
| Anderson   | Clarendon    | Greenwood           | Marlboro   | Union        |
| Bamberg    | Colleton     | Hampton             | McCormick  | Williamsburg |
| Barnwell   | Darlington   | Horry               | Newberry   | York         |
| Beaufort   | Dillon       | Jasper              | Oconee     |              |
| Berkeley   | Dorchester   | Kershaw             | Orangeburg | Statewide    |
| Calhoun    | Edgefield    | Lancaster           | Pickens    |              |
| Charleston | ☐ Fairfield  | Laurens             | Richland   |              |

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DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

| لـا    | )-/ Passengers, including driver  |        |
|--------|-----------------------------------|--------|
| Ø<br>8 | 8-15 Passengers, including driver | driver |

| MAKE  |          | MODEL                                 | VIN#       | EMPTY WEIGHT      |
|-------|----------|---------------------------------------|------------|-------------------|
| Honda | 2013     | Odyssey                               | 5FNRL5H 50 | 5DB071784 2,910 C |
|       |          |                                       |            |                   |
|       |          |                                       |            |                   |
|       |          |                                       |            |                   |
|       |          | 100                                   | <u>,</u>   |                   |
|       |          |                                       |            |                   |
|       |          |                                       |            |                   |
|       |          |                                       |            |                   |
|       | <u> </u> |                                       |            |                   |
|       |          | · · · · · · · · · · · · · · · · · · · |            |                   |

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## INSURANCE QUOTE

#### This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

| The following insurance quote is for:   |
|---|
| Stove Bonstield   |
| Name of Applicant   |
| 479 carolina Form & Blad Mytho Beach 50 2957 Address of Applicant   |
| Address of Applicant  |
| Amount of Premium: Limits Quoted: (See Below)   |
| Liability Insurance \$ 250.80 Limits sofoo/25   |
| The above quoted premium is for a term of per months.   |
| Minimum Limits - Intrastate Only:   |
| 1-7 Passengers* \$ 25,000/50,000/25,000 * Passengers = Number of scatbelts in the vehicle, including the driver's seatbelt  8-15 Passengers* \$ 25,000/100,000/25,000 |
| Adupting One Insurance Name of Insurance Company  |
| Mame of Insurance Company   |
| 4006 Postal Wag Martle Beal SC 295>9 Home Office Address of Company   |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

ADVANTAGE UNE INS 4006 POSTAL WAY UNIT MYRTLE BEACH, SC 29579



BAREFOOT AIRPORT SHUTTLE DBA: BAREFOOT AIRPORT SHUTTLE 479 CAROLINA FARMS BLVD MYRTLE BEACH, SC 29579

Underwritten by: Progressive Northern Insurance Co June 5, 2019 Policy Period: Jun 5, 2019 - Jun 5, 2020 Page 1 of 2

Customer Phone number: 1-843-457-1465

# **Commercial Auto Insurance Quote**

Thank you for contacting me about your auto insurance needs. I am pleased to provide you with a quote from Progressive Northern Insurance Co, a company that offers competitive rates and many outstanding services. Progressive gives you access to your policy information through progressive agent.com, your customized Web site. Claims service is available 24 hours a day, 7 days a week by calling 1-800-274-4499.

#### **Policy information**

Business type: Passenger Transportation (For Hire)

Sub business type: Black Car Services

#### Quote for 12 month policy period

If you pay your premium in full, you will receive a discount as shown.

| Total policy premium           | \$2.781.00 |
|--------------------------------|------------|
| Paid in full discount          | -342,00    |
| Policy premium if paid in full | \$2,439.00 |

#### Payment plans

Payment Method: 10 payments

Electronic Funds Transfer (EFT) assures that your payment is on time. Each payment includes a \$3.00 installment fee.

| Payment plan                | Total premium      | Initial payment           | Payments                |
|-----------------------------|--------------------|---------------------------|-------------------------|
| 10 Payments, 10.0% Down     | \$2,781.00         | <b>\$</b> 302 <b>.4</b> 0 | 9 payments of \$278.40  |
| 11 Payments, 12.5% Down     | \$2,781.00         | \$371.25                  | 10 payments of \$243.98 |
| 11 Payments, 16.67% Down    | <b>\$</b> 2,781.00 | \$486.10                  | 10 payments of \$232.49 |
| 10 Payments, 20.0% Down     | \$2,781.00         | \$577.80                  | 9 payments of \$247.80  |
| 6 Pay, Seasonal, 20.0% Down | \$2,781.00         | \$577.80                  | 5 payments of \$443.64  |
| 10 Payments, 25.0% Down     | \$2,781.00         | \$715.50                  | 9 payments of \$232.50  |
| 4 Pay, Seasonal, 25.0% Down | \$2,781.00         | \$715.50                  | 3 payments of \$691.50  |

#### Make payments by mail or at progressive agent, com. Each payment includes a \$6,00 installment fee.

**1EKKIROBS** 

| Payment plan                 | lotal biswinw | initial payment  | Payments                |
|------------------------------|---------------|------------------|-------------------------|
| 10 Payments, 10.0% Down      | \$2,781.00    | \$302.40         | 9 payments of \$281.40  |
| 11 Payments, 12.5% Down      | \$2,781.00    | <b>\$</b> 371.25 | 10 payments of \$246.98 |
| 11 Payments, 16.67% Down     | \$2,781.00    | \$486.10         | 10 payments of \$235.49 |
| 10 Payments, 20.0% Down      | \$2,781.00    | \$577.80         | 9 payments of \$250.80  |
| 6 Pay, Seasonal, 20.0% Down  | \$2,781.00    | \$577.80         | 5 payments of \$446.64  |
| 10 Payments, 25.0% Down      | \$2,781.00    | \$715.50         | 9 payments of \$235.50  |
| 4 Pay, Seasonal, 25.0% Down  | \$2,781.00    | \$715.50         | 3 payments of \$694.50  |
| 4 Pay, Quarterly, 25.0% Down | \$2,781.00    | \$715.50         | 3 payments of \$694.50  |



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| 1 Payment              | \$2,439.00 | \$2,439.00 | None                    |
|------------------------|------------|------------|-------------------------|
| 2 Payments, 50.0% Down | \$2,781.00 | \$1,404,00 | 1 payment of \$1,383.00 |

#### To purchase insurance

Please review the information on your quote for accuracy; incomplete and inaccurate information could affect your rate. These rates are subject to verification of information. If you have any questions or would like to purchase a Progressive policy, please call me at 1-843-903-6888. Your coverage will begin once your initial payment has been received. Thanks again for the opportunity to work with you.

#### **Rated drivers**

Failure to accurately and completely report all driver information may result in premium differences and service delays.

|                  |   | Marital                          |               | Additional  |
|------------------|---|----------------------------------|---------------|-------------|
| Name             |   | and the latest the second second | ± .===-Points | information |
| STEVE BRINSFIELD | ; |                                  | 1             |             |

#### **Outline of coverage**

| Description  | Limits   | Deductible | Premium |
|--|--|------------|---------|
| Liability To Others                                  |  |            | \$2,280 |
| Bodily Injury Liability<br>Property Damage Liability | \$50,000 each person/\$100,000 each accident<br>\$25,000 each accident |            |         |
| Uninsured Motorist                                   |  |            | 228     |
| Bodily Injury<br>Property Damage                     | \$50,000 each person/\$100,000 each accident \$25,000 each accident    | \$200      |         |
| Underinsured Motorist                                | _  |            | 246     |
| Bodily Injury<br>Property Damage                     | \$50,000 each person/\$100,000 each accident<br>\$25,000 each accident | \$0        |         |
|  |  |            |         |

| Subtotal policy premium                       | \$2,754 |
|---|---------|
| PUC Filing Fee                                | 25      |
| South Carolina Uninsured Motorist Fund charge | Ż       |
| Total 12 month policy premium and fees        | \$2,781 |

### Auto coverage schedule

#### **2013 HONDA ODYSSEY** 1.

VIN: SFNRLSH66DB071764 Garaging Zip Code: 29579 Territory: 11 Radius: 100 miles Personal use: N Body type: Mini Van Use dass: J

| Liability |  |
|-----------|--|
| Premium   |  |

| Liability | UM    | ШМ    | UM PD | UIM PD | Auto Total |
|-----------|-------|-------|-------|--------|------------|
| \$2280    | \$202 | \$241 | \$26  | \$5    | \$2,754    |

Form QTE (05/08)

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**JERRIBOBS** 

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Exhibit Fit, Willing, and Able (FWA)

Steven Birefield lame of Applicant 1. Are there currently any outstanding judgments against the Applicant? Ø Yes ( No If Yes, list judgements here: I'm corrently in discusion with Irs for 20,000 2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations? O Yes O No 3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith? Yes O No

08

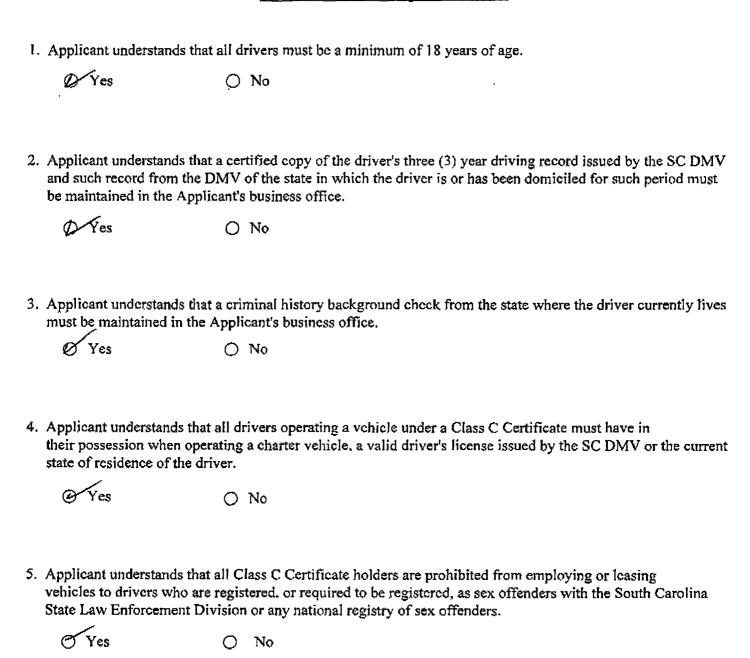
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Exhibit on Driver Qualifications



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#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

|   | The Applicant AGREES to receive future Commission orders related to the Applicant's author       | ity in South Carolina        |
|---|--|------------------------------|
| · | through the Commission's eService System. 'The Applicant authorizes the Commission to service    | e its orders by using the c- |
| 4 | mail address as it appears on page one of this Application. To sign up for eService notification | s, please visit www.psc.sc.  |
|   | gov to create a My DMS account.  | ,                            |

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF HOME

SWORN TO BEFORE ME

This 24h day of 2 20 19

Notary Public

Commission Expires 10/18/2028



Print Application